## Residence Certificate

This is to certify that $\qquad$ ,

S/o, DY\& NY/ Sh. $\qquad$
is a bonafide Resident of $\qquad$

Tehsil \& Distt. Pathankot. He/\&xé settled in Punjab. He/SYVA is working as


## CERTIFICATE FOR SCHEDUELD CASTES / SCHEDULED TRIBES



## *AFFIDAVIT OF THE PARENTS/GUARDIAN TO BE ATTESTED BY AN EXECUTIVE MAGISTRATE/ OATH COMMISSIONER/NOTARY PUBLIC IN CASE OF Part (a) \& (b) of Annexure VI

I.... $\qquad$ resident of (full address to be given). Father / Mother / Guardian of Miss/Mr $\qquad$ state and affirm as under:-

1. That I am a citizen of India.
2. That neither the deponent nor the child/ward of the deponent have obtained the benefit of Residence in any other state

Dated. $\qquad$ DEPONENT

## Verification :

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.
Dated. $\qquad$

## DEPONENT

**CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/ RECOGNISED
SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (b) (i)

| Dated....................... | Signature of Principal/Head Master of the School/College (with seal) |
| :---: | :---: |
|  |  |

## **CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (b) (ii) (a)



Date.
Head of Deptt. (Seal)
Place $\qquad$
$\qquad$

# Certified that Mr./Mrs <br> $\qquad$ S/o / W/o Sh. <br> $\qquad$ is Father / mother of Miss / Mr..................................................................is an employee of the...........................of Punjab Government. He/she is working as.............................................. on deputation with the ............................................................... and is posted at. <br> $\qquad$ $\mathrm{He} /$ She has more than three years service at his/her credit. 

```
Place ................................... Head of the Department
Dated.
```

$\qquad$

``` (With Seal)
```

* This affidavit is to be given by all candidates.
** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions, is to be given.
**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (b)

Certified that Mr./Mrs......................................................... S/o/W/o Sh.............................................................is father / mother of
 as.................................................... He/she has been Posted at Chandigarh / Punjab in connection with the affairs of Punjab Government for the past three years.

Dated .................................. | Head of the Department |
| :---: |
| (With Seal) |

No. VI (vi)

## **CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (c)

Certified that Mr./Mrs $\qquad$ S/o/W/o Sh $\qquad$ is father/mother of Miss/Mr. $\qquad$ .is an employee of. $\qquad$ $\ldots . . \mathrm{He} /$ she has been posted at (institution/Undertaking) of the Government of Punjab and is working as. $\qquad$ Chandigarh / Punjab in connection with the affairs of Punjab Government for period of past three years.
$\qquad$ Head of the Department (With Seal)

## **CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (b) (ii) (d)

| Certified that Mr./Mrs. S/o/W/o $\qquad$ .is father/ mother of Miss/ Mr. $\qquad$ is an employee of $\qquad$ in which the Punjab Government has $20 \%$ or more share. <br> He /she is working as. $\qquad$ .and is posted at. $\qquad$ It is also certified that he/she has three years service in the above said autonomous body/company. |
| :---: |
|  |  |

```
Dated
```

$\qquad$

``` Head of the Department (With Seal)
```

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, D.O.R.G, D.R.O., E.M., TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORIES (iv)


## No. VI (ix)

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR AND LUDHIANA IN CASE OF CATEGORY (v)
 father/mother/guardian of Mr./Miss........................................................................... of the Child/Ward with full address) hold immovable property at (place \& district)... $\qquad$ in the State of Punjab for the past. $\qquad$

Dated Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, Tehsildar, based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.


#### Abstract

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC (R), ADC (D) SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS AMRITSAR, JALANDHAR AND LUDHIANA IN THE CASE OF CATEGORIES (vi)




|  | CERTIFICATE OF BACKWARD CLASS |
| :--- | :--- | No. VI (xi)

Place :
Date :
State :

Signature
Designation
(Official seal of the officer concerned)

## BACKWARD AREA CERTIFICATE

Dispatch No Dated. $\qquad$

Certified that $\qquad$ son / daughter of Shri. .an applicant for admission to Degree level Engg./Architecture Courses is a permanent resident of Village $\qquad$ which has been recognised as Backward Area in accordance with the Instructions issued by the Punjab Govt. from time to time.

Dated DC/GA to DC/SDM/SDO (Civil) Official Seal

## No. VI (xiii)

## CERTIFICATE TO BE FURNISHED BY CHILDREN/GRAND CHILDREN OF POLITICAL SUFFERERS/FREEDOM FIGHTERS



Signature of Distt. Magistrate of the district concerned
Dated. $\qquad$ Official Seal

No. VI (xiv)

## CERTIFICATE FOR BORDER AREA

Despatch No. $\qquad$ Dated $\qquad$

Certified that Mr./Ms. $\qquad$ son/daughter of Shri.
resident of $\qquad$ District $\qquad$ an applicant for admission to Degree level Engg./Architecture Course, is residing in Border Area and belongs to Area which has been recognised as border Area in accordance with the instructions contained in Punjab Govt. letter No. 723-RR-70/7371 dated 31-03-1970 as amended from time to time.

Dated. $\qquad$ Signature DC/GA to DC/SDM/SDO (civil) Official Seal


## CERTIFICATE TO BE FURNISHED BY WARDS OF MILITARY/PARA-MILITARY PERSONEL (EX-SERVICEMEN)

|  |  |
| :---: | :---: |
|  |  |
| Village/Town $\qquad$ and has served in the Indian Armed |  |
| Forces from $\qquad$ to $\qquad$ and has been released / retired vide order No. $\qquad$ dated $\qquad$ or discharge certificate, issued by $\qquad$ is an ex - serviceman. |  |
| Mr. / Miss / Smt. $\qquad$ wife / son / daughter of $\qquad$ is residing with him and is wholly dependent upon him. |  |
| This certificate has been issued for admission purpose only to Mr./Miss/Smt. $\qquad$ to apply for (name of the class course) $\qquad$ in (name of the educational Institution) $\qquad$ |  |
| No. : | Deputy Director Sainik Welfare |
| Place: |  |
| Dated: |  |

Certified that Sh./Smt. $\qquad$ an applicant to Degree level Engg./Architecture Course is a son's/daughter or daughter's son/daughter/spouse of $\mathbf{S h}$. $\qquad$ Rank $\qquad$ Employed in Unit $\qquad$ .

Dated : $\qquad$ Signature of Commanding Officer of the Unit Official Seal

## CERTIFICATE OF ARMY DESERTERS AFTERMATH OPERATION BLUE STAR

Dispatch No. $\qquad$

Dated $\qquad$

Certified that Mr./ Ms $\qquad$ an applicant for admission to Degree Level
Engg./Architecture Course, is the son/daughter/spouse of Mr./Ms. $\qquad$ Rank. who deserted Army Aftermath Operation Blue Star.

Place:
Dated: Deputy Director Sainik Welfare

## CERTIFICATE OF GALLANTRY AWARD TO POLICE PERSONAL

Dispatch No $\qquad$ Dated.

Certified that Mr./ Ms $\qquad$ an application for Admission in Degree level Engg. Course is the son/daughter/spouse of Shri $\qquad$ who was awarded President's Police Medal/ Police Medal for gallantry

Dated : $\qquad$ Signature of Inspector General of Police Official Seal

# FORMAT OF DEATH CERTIFICATE TO BE ISSUED BY THE CONCERNED SUB DIVISIONAL OFFICER (CIVIL) IN RESPECT OF INNOCENT CIVILIANS KILLED/100\% PHYSICALLY INJURED BY TERRORISTS/SECURITY FORCES ACTING IN AID OF CIVIL POWER 

Dispatch No.. $\qquad$ Dated. $\qquad$

It is certified that Mr./Ms. $\qquad$ .son/daughter/wife of Shri/Smt.
resident of. $\qquad$ (Name of Village, Tehsil in case the deceased belongs to Rural area/House number, name of Mohalla and area of town in which he/she belongs) was killed/100\% physically disabled by the terrorists/security forces acting in aid of civil power on.................................................................................................in Village/Mohalla Tehsil/Town. District. He was neither terrorist nor having any links with such elements.

## APPLICABLE TO GOVT. EMPLOYEES ONLY

1. He/She was working as $\qquad$ .in the Department of $\qquad$ at...
2. This certificate is issued on the basis of the report of $\qquad$
(Name of Police authority).
3. The Certificate is issued on the request of Shri.
(Name and relationship of applicant with deceased).


| Dated: | Signature of Authorised Officer |
| :--- | :--- |
| Headquarter | Official Seal |

# 7. Reservation of Seats for Candidates Belonging to Rural Area in Guru Nanak Dev Engineering College, Ludhiana and Baba Banda Singh Bahadur Engineering College, Fatehgarh Sahib 

## RESIDENCE CERTIFICATE

All the seats (except seats offered to other state candidates) are for bonafide residents of Punjab who have passed their 10+2 examination or qualifying examination from schools \& colleges situated in the area of Punjab. They should produce a 'Punjab Residence' Certificate.

## Over all 70\% seats shall be filled by the students hailing from rural area in Punjab.

1. Rural area means area located outside the limits of Municipal Corporation, Municipal Committee Notified Area Committee, Cantonment Board Township \& any University Campus in the State of Punjab. Provided - that the village included is converted into or declared Municipal Corporation, Municipal Committee, Notified Area Committee Cantonment Board, Township \& University campus after January, 1997 shall be treated as rural area for the purpose of these rules.
2. A student hailing from rural area means
(i) His / Her parents are permanently residing in the rural area as defined in clause (1) above.
(ii) He / She has studied for a minimum period of 5 years from a recognized / affiliated school located in rural area.
(iii) $\quad \mathrm{He} /$ She has passed $5^{\text {th }} / 8^{\text {th }} / 10^{\text {th }}$ or $10+2$ from a school / college located in rural area. Sons / Daughters of defence personnel / Ex-defence personnel residing permanently in rural area are exempted from clause (ii ) \& (iii).
3. The following additional certificates / attested copies (if applicable should be submitted alongwith the application form by the candidates who wish to seek admission in Guru Nanak Dev Engineering College, Ludhiana and Baba Banda Singh Bahadur Engineering College, Fatehgarh Sahib. The format of these certificates are given below :
(i) Undertaking by candidate belonging to Rural Area.
(ii) Certificate of Rural Education.

Note : Unfilled seats, if any, shall be converted to General Category.

## CERTIFICATE OF RURAL EDUCATION

(Only for GNDEC, Ludhiana \& BBSBEC, Fatehgarh Sahib)
(Required from Rural Reservation Category Candidates)

Certified that $\qquad$ son / daughter of has studied in (Name of School/College) $\qquad$ from (date)
$\qquad$

``` and has passed his \(/\) her \(5^{\text {th }} / 8^{\text {th }} / 10^{\text {th }} / 10+2\) examination(s) from this school \(/\) college and this school \(/\)
``` college is recognized and is located in the rural area. His / Her school / college Registration No. is \(\qquad\)

\section*{Dated:}

Signature of Headmaster / Principal With seal

\section*{RURAL AREA CERTIFICATE}

This is to certify that \(\qquad\) son/daughter of Sh \(\qquad\) is a bonafide resident of Village \(\qquad\) P.O. \(\qquad\)

Tehsil: \(\qquad\) , Distt: \(\qquad\) This Village does not lie within the limits of any Municipal Committee or notified area Committee. He/She is thus resident of Rural Area of the Punjab State as verified by the Tehsildar \(\qquad\) .

\section*{Sub Divisional Officer}
(Rubber Stamp)
No. \(\qquad\)
Dated \(\qquad\)
\(\square\)
8. Undertaking by Candidates Belonging to Rural Area (Only for GNDEC, Ludhiana \& BBSBEC, Fatehgarh Sahib)
(1) Name of the candidate. \(\qquad\)
(2) Father's Name
(3) Residence of parents / guardians for the last six years.
\begin{tabular}{|c|l|l|}
\hline Place of Residence & Period of stay & Rural or Urban Area \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}
(4) Father's profession for the last 10 years
\begin{tabular}{|c|c|c|}
\hline Place & Period & Profession \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{tabular}
(5) If the candidate or his father or mother is a voter for election of village panchayat, legislative assembly, please fill in below. He must bring voter's list at the time of Counselling.

Name of constituency \(\qquad\) village
Voter list of year \(\qquad\) for Panchayat / Assembly.
\begin{tabular}{|c|c|c|c|c|}
\hline Vote No. & Name of Voter & \begin{tabular}{c} 
Name of Father / \\
Husband
\end{tabular} & \begin{tabular}{c} 
Age of Voter with \\
applicant
\end{tabular} & Relationship \\
\hline & & & & \\
\hline & & & & \\
\hline & & & & \\
\hline
\end{tabular}

I solemnly affirm and declare that I hail from rural area and the particulars mentioned above are true and correct, and that I reside in Village \(\qquad\) situated in the rural area of District for the last \(\qquad\) years.

\section*{9. Certificate Regarding Passing of Qualifying Examination}

It is certified that Mr./ Ms \(\qquad\) S/o D/o Sh. \(\qquad\)
and Smt. \(\qquad\) has passed \(\qquad\) examination as a regular candidate from our

Recognized school / college which is located in the State of Punjab.
```

Place:
Signature of Principal /
Dated: Head of the Institution with seal

```

\section*{10. Medical Fitness Certificate}

I certify that I have carefully examined \(\mathrm{Sh} . / \mathrm{Km}\). \(\qquad\)
son/daughter of Shri \(\qquad\)
His/Her age is about \(\qquad\)
His Chest Measurement is
Unexpanded. cm

Expanded. \(\qquad\) cm

His/her eyesight is upto the prescribed standards.
Details of glasses, (if worn). \(\qquad\) He /she has no disease or mental or bodily infirmity unfitting or likely to unfit him/her in the future for active outdoor service.

Marks of identification
Thumb impression

Dated. \(\qquad\)

\section*{Paste Passport size photograph first with gum and then get attested by M.O. \\ conducting medical test.}
(Signature of Gazetted Medical Officer)
Official Seal

SIGNATURE OF THE CANDIDATE

\title{
SELF DECLARATION REGARDING DISCONTINUITY IN STUDIES (GAP CERTIFICATE) ON MINIMUM OF Rs. 15/- STAMP PAPER) attested by a Notary Public or Executive Magistrate
}

\section*{UNDERTAKING}

I, \(\qquad\) S/D/o Sh.
r/o \(\qquad\) do hereby solemnly affirm and declare as under:-
1. That I discontinued my study from \(\qquad\) to \(\qquad\)
2. That during the above period I was not involved in any offence or in any illegal activity and
3. That no criminal case is pending against me in any court.

\section*{Verification}

Verified that the above said contents are correct and true to the best of my knowledge and belief and nothing has been concealed therein.

\section*{Deponent}```

